



Part I of II: Extended Day Registration 2019-2020

This is a two page double-sided form. Please take care in filling it out completely and legibly. DO NOT leave any spaces blank. Write NA if something is not applicable. *This is a mandatory form for all students and must be returned to the office by August 22, 2019.*

Please indicate your child's first date of enrollment: _____

***Child's Name:** _____ **Nickname:** _____

M ___ F ___ **DOB:** ____/____/____ **Grade:** _____ **School Yr:** _____

Home Address: _____ **Home Ph:** _____

***Parent(s) / Guardian(s):**

Mother's Name: _____ **Cell Ph:** _____

Home Address: _____ **Home Ph:** _____

Employer: _____ **Work Ph:** _____

Work Address: _____

Father's Name: _____ **Cell Ph:** _____

Home Address: _____ **Home Ph:** _____

Employer: _____ **Work Ph:** _____

Work Address: _____

***Person/Agency Having Legal Custody of Child: (Other than above)**

Name: _____ **Phone:** _____

Address: _____

Employer: _____ **Work Ph:** _____

Address: _____

***Emergency Information: Indicate any allergies, intolerance to food, medication or special needs**

Action that should be taken should child come in contact with allergen: _____

Physician's Name: _____ Phone: _____

Address: _____

Insurance Company: _____ Policy #: _____

***Emergency Contacts: (You MUST list two for state compliance!)**

These people are authorized to pick up your child. They should be local. Please fill in completely.

1. Name: _____ Address: _____

Employer: _____ Address: _____

Home Ph: _____ Cell Ph: _____ Work Ph: _____

Relationship: _____

2. Name: _____ Address: _____

Employer: _____ Address: _____

Home Ph: _____ Cell Ph: _____ Work Ph: _____

Relationship: _____

Please list any other things you would like us to know about your child: _____

*Please list any person/persons **NOT Authorized** to pick up your child. Please include a copy of any court order restricting visitation rights. This is kept confidential. All custodial parents have the right to be admitted to the center as required by 63.2-1813 of the Code of Virginia.

1. Name: _____ Relationship: _____

2. Name: _____ Relationship: _____



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***Agreements:**

1. The Parent/Guardian gives authorization for the child to participate in field trips to Lacey Woods Park and walk within three blocks of the school. Any other field trips will require a separate written form.
_____ YES _____ NO

2. The Extended Day staff agrees to notify the Parent/Guardian whenever the child becomes ill or severely injured. The Parent/Guardian agrees to pick up the child as soon as possible after being notified.

3. The Parent/Guardian authorizes the Extended Day staff to obtain emergency medical care if the Parent/Guardian cannot be immediately located. Any objections must be submitted in writing.

4. The Parent/Guardian agrees to notify the center within 24 hours or the next business day after his child or any member of the immediate household has developed any reportable communicable disease, as defined by the State Board of Health, except for life threatening diseases, which must be reported immediately.

5. Written permission from the Parent/Guardian is required when a student is to be dismissed with another adult from the Extended Day Program. If an emergency arises, authorization for the child to leave the program with an adult other than those listed on this form may be given by the Parent/Guardian over the telephone. This request will be noted in the logbook and initialed by the Director and the Parent/Guardian as soon as possible.

(Note that the school's nearest hospital is Arlington Hospital, 1701 North George Mason Drive, Arlington, VA 22205)

Parent/Guardian Signature: _____ **Date:** _____

Parent/Guardian Signature: _____ **Date:** _____

Parent/Guardian Signature: _____ **Date:** _____

***For Office Use Only:**

Date Child Entered: _____ Date Child Withdrew: _____

Reason for Withdrawal: _____

*** Contract must be completed and signed by all families and returned to the office along with your Extended Day Registration form by August 22, 2019**

